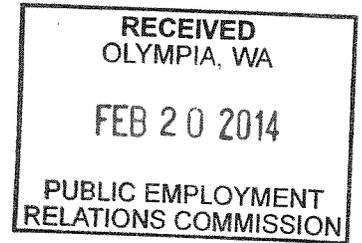




**PUBLIC EMPLOYMENT RELATIONS COMMISSION**  
 112 Henry Street NE, Suite 300, Olympia WA 98506  
 PO Box 40919, Olympia WA 98504-0919  
 Phone: 360.570.7300 Email: filing@perc.wa.gov  
 Web: www.perc.wa.gov



**REPRESENTATION PETITION**

Amended Petition in Case # \_\_\_\_\_

Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC

**PARTIES** Include information for all parties involved.

**EMPLOYER** Spokane County Fire District 8  
 Contact Carol Trescott  
 Address P.O. Box 345, 12100 E. Palouse Hwy.  
 City, State, ZIP Valley Ford, WA 99036  
 Telephone 509-926-6699 Ext. \_\_\_\_\_  
 Email ctrescott@scfd8.org

**PETITIONER** Teamsters Local 690  
 Contact Joe Kuhn  
 Address 1912 North Division Street, Suite 200  
 City, State, ZIP Spokane, WA 99207  
 Telephone 509-455-9410 Ext. \_\_\_\_\_  
 Email jkuhn@teamsterslocal690.com

**CURRENT BARGAINING REPRESENTATIVE**  
 (If one exists) None  
 Contact \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, ZIP \_\_\_\_\_  
 Telephone \_\_\_\_\_ Ext. \_\_\_\_\_  
 Email \_\_\_\_\_

**TYPE OF REQUEST** Select One. The petitioner requests:

- RECOGNITION** to be certified as the representative of employees currently unrepresented.
- CHANGE OF REPRESENTATIVE** to be certified as the representative of employees currently represented by another organization.
- DECERTIFICATION** to no longer be represented by the current organization.
- INCLUSION OF UNREPRESENTED EMPLOYEES** to have a group of employees added to an existing bargaining unit as described in WAC 391-25-440.
- EMPLOYER PETITION** a determination by the commission according to WAC 391-25-090.

**BARGAINING UNIT**

**Description of Bargaining Unit:** Indicate inclusions / exclusions  
 Includes all part time firefighters, paramedics, and EMT's, excluding all lieutenants, Capt's, fire chief, and all other full time firefighters represented by the IFF.

**Department or Division** Spokane County Fire District 8  
**Number of Employees in Unit** 27  
**Collective Bargaining Agreement**  
 If one exists, the bargaining unit's most recent collective bargaining agreement must be filed with this petition.  
**Contract Expiration Date:** N/A

**OTHER RELEVANT FACTS**

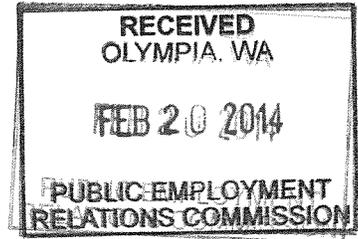
Additional information relating to the proposed bargaining unit is attached.

**SHOWING OF INTEREST**

The petition must be filed with a showing of interest indicating support of at least 30% of the employees in the bargaining unit. The showing of interest cards are confidential and are ONLY filed with PERC.

**AUTHORIZED SIGNATURE FOR PETITIONER**

**Print Name** John Lee Telephone 206-285-3610 Ext. \_\_\_\_\_  
**Title** Atty (Reid, Pedersen, McCarthy & Ballew) Email john@rpmb.com  
**Address** 100 West Harrison St., N. Tower, Ste. 300  
**City, State, ZIP** Seattle, WA 98119 Signature [Signature] Date 2/20/14



**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on the 20<sup>th</sup> day of February, 2014, she caused the original of a **Representation Petition** to filed by e-mail to [filing@perc.wa.gov](mailto:filing@perc.wa.gov) and also mailed by First Class Mail, postage prepaid, addressed to:

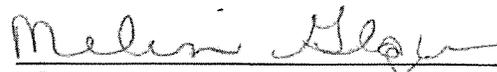
Michael P. Sellars, Executive Director  
Public Employment Relations Commission  
Post Office Box 40919  
Olympia, WA 98504-0919

with a true and correct copy to be served by electronic mail and by First Class mail, postage prepaid, addressed to:

Carol Trescott  
Spokane County Fire District 8  
P.O. Box 345  
Valley Ford, WA 99036  
[ctrescott@scfd8.com](mailto:ctrescott@scfd8.com)

and

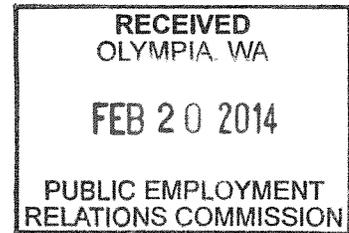
Joe Kuhn, Business Representative  
Teamsters Local 690  
1912 North Division Street, Suite 200  
Spokane, WA 99207  
[jkuhn@teamsterslocal690.com](mailto:jkuhn@teamsterslocal690.com)

  
Melissa Glazier, Legal Assistant

**Boudia, Majel (PERC)**

---

**From:** Melissa Glazier [Melissa@rpmb.com]  
**Sent:** Thursday, February 20, 2014 12:22 PM  
**To:** PERC, info - filing (PERC)  
**Cc:** Joe; ctrescott@scfd8.com; John Lee  
**Subject:** Spokane County Fire District 8  
**Attachments:** rep petition signed.pdf; cert of srvc.pdf



Please see the attached Representation Petition and Certificate of Service. Same has been placed in the U.S. Mail. Thank you.

*Melissa Glazier* | [Melissa@rpmb.com](mailto:Melissa@rpmb.com)

Legal Assistant to Michael R. McCarthy, David W. Ballew,  
Thomas A. Leahy and John Lee

Reid, Pedersen, McCarthy & Ballew, L.L.P.  
100 West Harrison, North Tower, Suite 300, Seattle, Washington 98119  
Direct: 206.209-5233 | Fax: 206.285.8925 | [www.rpmb.com](http://www.rpmb.com)

**Boudia, Majel (PERC)**

---

**From:** Joe Kuhn [jkuhn@teamsterslocal690.org]  
**Sent:** Thursday, February 20, 2014 3:37 PM  
**To:** PERC, info - filing (PERC)  
**Cc:** ctrescott@scfd8.org  
**Subject:** Recognition Spokane County Fire District 8  
**Attachments:** rep petition signed.pdf; cert of srv.pdf



Hard copies and certification cards are in the mail today.

Joseph Kuhn  
Teamsters Local 690  
Office: 509-455-9410  
Cell: 509-710-4100

Some people spend their entire lives wondering if they made a difference. Marines don't have that problem.  
Ronald Reagan 1985.