



PUBLIC EMPLOYMENT RELATIONS COMMISSION

112 Henry Street NE, Suite 300, Olympia WA 98506
PO Box 40919, Olympia WA 98504-0919
Phone: 360.570.7300 | Fax: 360.570.7334
Email: filing@perc.wa.gov | Web: www.perc.wa.gov

REPRESENTATION PETITION

Amended Petition in Case # _____

Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC

PARTIES Include information for all parties involved.

EMPLOYER Spokane County
Contact Spokane County Auditor/Human Resource
Address Spokane County Commissioners
1116 W. Broadway Ave
City, State, ZIP Spokane, WA 99260
Telephone 509-477-2217 Ext. _____
Email vdalton@spokanecounty.org;

Sbrvant@spokanecounty.org; TC hansen@spokanecounty.org

PETITIONER Spokane County Prosecuting Attorneys
Contact Preston McCollam
Address PO Box 1644
City, State, ZIP Mead, WA 99021
Telephone 541-891-2560 Ext. _____
Email spokaneprosecutorslocal@gmail.com

CURRENT BARGAINING REPRESENTATIVE
(If one exists) Local 1553 PA, Council 2, AFL-CIO, AFSCME
Contact Gordon Smith
Address 1105 W. Francis, Suite C
City, State, ZIP Spokane, WA 99205
Telephone 509-328-2830 Ext. _____
Email gordons@council2.com

TYPE OF REQUEST Select One. The petitioner requests:

- RECOGNITION** to be certified as the representative of employees currently unrepresented.
- CHANGE OF REPRESENTATIVE** to be certified as the representative of employees currently represented by another organization.
- DECERTIFICATION** to no longer be represented by the current organization.
- INCLUSION OF UNREPRESENTED EMPLOYEES** to have a group of employees added to an existing bargaining unit as described in WAC 391-25-440.
- EMPLOYER PETITION** a determination by the commission according to WAC 391-25-090.

BARGAINING UNIT

Description of Bargaining Unit: Indicate inclusions / exclusions
To the best of my knowledge there are currently 58 attorneys in the collective bargaining unit. In addition to the bargaining unit employees, the office has 3 exempt chief deputy positions and 7 exempt deputy prosecutor positions between the civil and criminal sides.

Department or Division Prosecuting Attorney's Office

Number of Employees in Unit _____ 58

Collective Bargaining Agreement
If one exists, the bargaining unit's most recent collective bargaining agreement must be filed with this petition.

Contract Expiration Date: _____ 12/31/2017

OTHER RELEVANT FACTS

Additional information relating to the proposed bargaining unit is attached.

SHOWING OF INTEREST

The petition must be filed with a showing of interest indicating support of at least 30% of the employees in the bargaining unit.
The showing of interest cards are confidential and are ONLY filed with PERC.

AUTHORIZED SIGNATURE FOR PETITIONER

Print Name Preston McCollam Telephone 541-891-2560 Ext. _____
Title Attorney/Employee Email spokaneprosecutorslocal@gmail.com
Address PO Box 1644
City, State, ZIP Mead, WA 99021 Signature _____ Date _____

BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION
STATE OF WASHINGTON

Spokane County Prosecuting Attorneys

Petitioner/Complainant/Filing Party

v.

Local1153PA, Council 2,AFL-CIO,AFSCME

Respondent/Responding Party

Case Number TBD

CERTIFICATE OF SERVICE

I certify that I served a copy of this *(title of document)* Representation Petition
on all parties or their counsel of record on Oct 26, 2017

| | | | | | |
|-----|------------------|--|--|--|--|
| To: | Name | PERC | | | |
| | Organization | Public Employee Relations Comm | <input checked="" type="checkbox"/> E-mail | <input type="checkbox"/> First Class U.S. Mail | |
| | Address | 112 Henry Street NE, Suite 300 | <input type="checkbox"/> Fax | <input type="checkbox"/> Certified U.S. Mail | |
| | City, State, ZIP | Olympia, WA 98504 | <input type="checkbox"/> Hand Delivery | <input type="checkbox"/> Registered U.S. Mail | |
| | Email | filing@perc.wa.gov | | | |
| | Fax | | | | |
| | Name | <i>Spokane County Commissioners</i> Spokane County Auditor/HR | <input checked="" type="checkbox"/> E-mail | <input type="checkbox"/> First Class U.S. Mail | |
| | Organization | Spokane County | <input type="checkbox"/> Fax | <input type="checkbox"/> Certified U.S. Mail | |
| | Address | 1116 W. Broadway Ave | <input type="checkbox"/> Hand Delivery | <input type="checkbox"/> Registered U.S. Mail | |
| | City, State, ZIP | Spokane, WA, 99260 | | | |
| | Email | vdalton@spokanecounty.org | | | |
| | Fax | tchansen@spokanecounty.org | | | |
| | Name | <i>-Sbrvant @ Spokane County. 019</i> Local1553PA, Council2, AFL-CIO, | <input checked="" type="checkbox"/> E-mail | <input type="checkbox"/> First Class U.S. Mail | |
| | Organization | AFSCME | <input type="checkbox"/> Fax | <input type="checkbox"/> Certified U.S. Mail | |
| | Address | 1105 W. Francis, Suite C | <input type="checkbox"/> Hand Delivery | <input type="checkbox"/> Registered U.S. Mail | |
| | City, State, ZIP | Spokane, WA 99205 | | | |
| | Email | gordons@council2.com | | | |
| | Fax | c2everett@council2.com | | | |

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Date signed and submitted Oct 26, 2017

Print Name *Preston McCallam*
Signature *[Handwritten Signature]*

From: [Preston McCollam](#)
To: [PERC, Filing \(PERC\)](#)
Subject: Spokane County Prosecuting Attorneys-Change of Representation Petition Email 1 of 3
Date: Thursday, October 26, 2017 7:30:18 PM
Attachments: Representation Petition-Spokane Prosecutors.pdf
Spokane Prosecutors Interest Cards.pdf

Dear PERC:

Attached is a change of representation petition with a showing of interest cards representing an excess of 30% of the membership. Due to the size of these files I will attempt to send them all in this single email, but will also follow up and divide the files into two separate emails. Per the instructions, the interest cards shall not be forwarded to the other parties.

If this email fails to come through, or if the petition is lacking any information please respond ASAP.

Respectfully,

Preston McCollam
Petitioner on Behalf of Spokane Prosecuting Attorneys

Phone: 541-891-2560