BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION STATE OF WASHINGTON

tern	otion (Union of Color 30 Petitioner/Comp	Operating Engineers		se Number assigned)	
ing	County Water District 19 Respondent/Responding Party		CERTIFICATE OF SERVICE		
		copy of this (title of docu unsel of record on (date)		Representa	tion Pedition
	Organization Cing	chae (General Man o Country Water District o 100th Ave SW shon, WA 98070	7 19	E-mail Fax	First Class U.S. Mail Certified U.S. Mail
	Fax \-206 - 4			Hand Delivery	Registered U.S. Mail
	Organization Address City, State, ZIP Email		1	Fax	First Class U.S. Mail Certified U.S. Mail
	Fax		Į	Hand Delivery	Registered U.S. Mail
	Name Organization Address			E-mail	First Class U.S. Mail Certified U.S. Mail
	City, State, ZIP Email Fax		in the second	Hand Delivery	Registered U.S. Mail
	ertify under penalty of perjoates				foregoing is true and correct R
	and Jubilities	- 1	Signatu	ire B	Raby
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PUBLIC EMPLOYMENT RELATIONS COMMISSION

112 Henry Street NE, Suite 300, Olympia WA 98506
PO Box 40919, Olympia WA 98504-0919
Phone: 360.570.7300 | Fax: 360.570.7334
Email: filing@perc.wa.gov | Web: www.perc.wa.gov

REPRESENTATION PETITION

Amended Pe	etition in Case #	Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC					
PARTIES Includ	e information for all parties involved.	TYPE OF REQUEST Select One. The petitioner requests:					
EMPLOYER	King County Water District 19	RECOGNITION to be certified as the representative of employees currently unrepresented.					
Contact Address	17630 100+2 Ave SW	CHANGE OF REPRESENTATIVE to be certified as the representative of employees currently represented by					
City, State, ZII	Vashon, WA 98070	another organization.					
Telephone	1-206-463-9007 Ext. NA	O DECERTIFICATION to no longer be represented by the current organization.					
Email	jmcrae @ water 19. com	INCLUSION OF UNREPRESENTED EMPLOYEES to have a group of employees added to an existing bargaining unit as described in WAC 391-25-440.					
PETITIONER	Engineer Local 305	described in WAC 391-25-440. EMPLOYER PETITION a determination by the commission					
Contact	18 E Street SW	according to WAC 391-25-090.					
Address	1 1 9 9 1 1	BARGAINING UNIT					
City, State, ZII		Description of Bargaining Unit: Indicate inclusions / exclusions					
Telephone	253-351- 9095 Ext. NH	(Sec Attached)					
Email	ifrazier @ inor 302. org						
CURRENT BAI (If one exists)	RGAINING REPRESENTATIVE						
Contact	NIA	Department or Division Field Staff (water Dichical 19)					
Address	NIA	Number of Employees in Unit					
City, State, ZII	NIA	Collective Bargaining Agreement If one exists, the bargaining unit's most recent collective					
Telephone	NIA Ext. NIA	bargaining agreement must be filed with this petition.					
Email	NIA	Contract Expiration Date:					
OTHER RELEVANT FACTS							
Additional information relating to the proposed bargaining unit is attached.							
SHOWING OF INTEREST							
The petition must be filed with a showing of interest indicating support of at least 30% of the employees in the bargaining unit. The showing of interest cards are confidential and are ONLY filed with PERC.							
AUTHORIZED SIGNATURE FOR PETITIONER							
Print Name	Bryan Raby Telephone 253-332-6535 Ext. NA						
Title	Labor Relations Specialistemail bryan raby @ inoe 286.019						
Address	18 E Street SW						
City, State, ZIP Anton, WA 98001 Signature Symples Date 2-4-19							

Bargaining Unit:

Including: All Full time and Part time Field Staff Employees including Lead Water Treatment Employees, System Operator Leads, Operations, and Water Treatment Operators.

Excluding: All Commissioners and Office Support. Also all Supervisors and Security Guards as defined in the National Labor Relations Act.

WATER 19

WELCOME

CONTACT

STAFF PROJECTS

SERVICES

CUSTOMER LOGIN



Directly from their web (age.

STAFF | Water District 19

APPLICATION for Employment FILLABLE FORM

Administrative Staff

General Manager - Jim McRae

Office Administrator - Melody Snyder

Office Support - Kathy Good

Field Staff

Water Treatment Lead - Jamie Hatton

System Operator Lead - Keith Kassik

Operations - Dominic Jovanovich

Water Treatment Operator - Helen Westphal

Commissioners

Bob Powell - President

Seth Zuckerman - Secretary

Mike Weller

Bown of Commissioners usually ment every second random of the Month in the Onth of a Board Room

Short Ringston Bound Meeting: Vandransday, Extremely 13th, 1019 E 3 to PM.

Board Meeting Agenda

Meeting Minutes

Documents

 From:
 Bryan Raby

 To:
 PERC, Filing (PERC)

Subject: King County Water District 19

Date: Monday, February 4, 2019 10:03:25 AM

Attachments: Sadministra19020410500.pdf

Dear Mr. Sellars,

Attached you will find copies of all 3 cards signed, the Representation Petition, and the Certificate of Service for the King County Water District 19. These employees at Vashon Island have been engaged in protected concerted activity for quite some time. Please review the documents and feel free to contact us if and when you may have questions. Thank you and we look forward to hearing from your team.

Regards Bryan Raby I.U.O.E. Local 302 District 286

Business Cell: 253-332-6535

From: administrator administrator

Sent: Monday, February 4, 2019 9:52 AM **To:** Bryan Raby <bryan.raby@iuoe286.org>

Subject: Message from administrator@iuoe286.org