



# REPRESENTATION PETITION

Is this an amended petition?  Yes  No If yes, enter the case number: \_\_\_\_\_

### PARTIES Include information for all parties involved.

**EMPLOYER** City of Bridgeport

Contact Janet Conklin

Title Mayor

Address 1206 Columbia Ave. P.O Box 640

City, State, ZIP Bridgeport WA 98813

Telephone 509-686-4041 Ext. \_\_\_\_\_

Email MayorConklin@nwi.net

**PETITIONER** Teamsters Union 760

Contact Augustine J Gallegos

Title Organizer

Address 1211 W . Lincoln Ave

City, State, ZIP Yakima WA 98902

Telephone 509- 985-2544 Ext. \_\_\_\_\_

Email augustine@teamsters760.org

**CURRENT BARGAINING REPRESENTATIVE**

If one exists N/A

Contact \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Ext. \_\_\_\_\_

Email \_\_\_\_\_

### TYPE OF REQUEST Select ONE of the following.

- RECOGNITION** to be certified as the representative of employees currently unrepresented.
- INCLUSION OF UNREPRESENTED EMPLOYEES** to have a group of employees added to an existing bargaining unit as described in WAC 391-25-440.
- CHANGE OF REPRESENTATIVE** to be certified as the representative of employees currently represented by another organization.
- DECERTIFICATION** to no longer be represented by the current organization.
- EMPLOYER PETITION** a determination by the commission according to WAC 391-25-090.

### BARGAINING UNIT

**Department or Division** Public Works

**Number of Employees in Bargaining Unit** 4

**Describe the existing or proposed bargaining unit:**

All Public Works Employees Including Waste Water Treatment Employees , and Animal Control employees, excluding the Public Works Director and Confidential employees.

**Collective Bargaining Agreement (CBA):**

If one exists, the bargaining unit's most recent collective bargaining agreement must be filed with this petition.

**CBA Expiration Date** N/A

### SHOWING OF INTEREST The showing of interest cards are confidential and are filed ONLY with PERC.


The petition must be filed with a showing of interest indicating support of at least 30 percent of the employees in the bargaining unit. Showing of interest cards may be submitted electronically, provided the copy is legible.

### AUTHORIZED CONTACT FOR PETITIONER

**Name** Augustine J Gallegos **Title** Organizer

**Address** 1211 W Lincoln Ave **City, State, ZIP** Yakima WA 98902

**Telephone** 509-452-7194 Ext. \_\_\_\_\_ **Email** Augustine@tematers760.org

**Signature**  **Date** 5/21/2020

**BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION  
STATE OF WASHINGTON**

Teamsters Local Union 760

Petitioner/Complainant/Filing Party

v.

City of Bridgeport

Respondent/Responding Party

Case Number

**CERTIFICATE OF SERVICE**

I certify that I served a copy of this *(title of document)* Representation Petition  
on all parties or their counsel of record on *(date)* 5.21.2020

To:	Name	Janet Conklin		
	Organization	City of Bridgeport	<input checked="" type="checkbox"/> E-mail	<input type="checkbox"/> First Class U.S. Mail
	Address	1206 Columbia Ave. POB 640	<input type="checkbox"/> Fax	<input type="checkbox"/> Certified U.S. Mail
	City, State, ZIP	Bridgeport WA 98813	<input type="checkbox"/> Hand Delivery	<input type="checkbox"/> Registered U.S. Mail
	Email	mayorconklin@nwi.net		
	Fax			
To:	Name		<input type="checkbox"/> E-mail	<input type="checkbox"/> First Class U.S. Mail
	Organization		<input type="checkbox"/> Fax	<input type="checkbox"/> Certified U.S. Mail
	Address		<input type="checkbox"/> Hand Delivery	<input type="checkbox"/> Registered U.S. Mail
	City, State, ZIP			
	Email			
	Fax			
To:	Name		<input type="checkbox"/> E-mail	<input type="checkbox"/> First Class U.S. Mail
	Organization		<input type="checkbox"/> Fax	<input type="checkbox"/> Certified U.S. Mail
	Address		<input type="checkbox"/> Hand Delivery	<input type="checkbox"/> Registered U.S. Mail
	City, State, ZIP			
	Email			
	Fax			

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Date signed and submitted 5.21.2020

Print Name Augustine J. Gallegos

Signature 



**From:** [Andrea Perez](#)  
**To:** [PERC, Filing \(PERC\)](#); [mayorconklin@nwi.net](mailto:mayorconklin@nwi.net); [Augustine Gallegos](#)  
**Subject:** Bridgeport Representation Petition 5.21.2020.pdf  
**Date:** Thursday, May 21, 2020 2:07:52 PM  
**Attachments:** Bridgeport Representation Petition 5.21.2020.pdf  
**Importance:** High

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Bridgeport Representation Petition 5.21.2020.pdf

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