



REPRESENTATION PETITION

Is this an amended petition? Yes No If yes, provide the case number: _____

PARTIES Include information for all parties involved.

EMPLOYER Cross Valley Water District

Contact Mike Johnson

Title General Manager

Address 8802 180th St. SE

City, State, ZIP Snohomish WA, 98296

Phone 360-668-6766 **Ext.** 102

Email mjohnson@crossvalleywater.net

PETITIONER IUOE Local 302

Contact William G Albin Jr.

Title Field Representative

Address 18701 120th Ave. NE

City, State, ZIP Bothell WA, 98011

Phone 425-806-0302 **Ext.** 119

Email balbin@iuoe302.org

CURRENT BARGAINING REPRESENTATIVE
(If One Exists) N/A

Contact _____

Title _____

Address _____

City, State, Zip _____

Phone _____ **Ext.** _____

Email _____

TYPE OF REQUEST Select ONE of the following.

- NEW ORGANIZING** to be certified as the representative of employees currently unrepresented.
- ADD UNREPRESENTED EMPLOYEES** to an existing bargaining unit as described in WAC 391-25-080.
- CHANGE REPRESENTATIVE** of existing bargaining unit.
- REMOVE REPRESENTATIVE** of existing bargaining unit.

BARGAINING UNIT

For a new organizing petition, fill out section 2. For a petition to add unrepresented employees, fill out **both** sections 1 and 2. For a petition to change or remove the representative, fill out section 1.

SECTION 1—Describe the Existing Bargaining Unit:
N/A

Number of Employees in Existing Unit _____

SECTION 2—Describe the Proposed Bargaining Unit:
INCLUDED: Lead Utility Worker, Water Quality Utility Service Worker, Inspector Utility Worker, Utility Service Worker 2, Utility Service Worker 1
EXCLUDED: All other employees

Number of Employees in Proposed Unit 8

If a CBA exists, what is the expiration date? N/A

SHOWING OF INTEREST

A showing of interest indicating the support of at least 30 percent of the employees in the bargaining unit must be filed with the petition. **See instructions for more information.**

PETITIONER REPRESENTATIVE

Name William G Albin Jr.

Address 18701 120th Ave. NE

Phone 206-251-5893 **Ext.** N/A

Signature *William G Albin Jr.*

Title Field Representative

City, State, ZIP Bothell WA, 98011

Email balbin@iuoe302.org

Date 5/28/24

From: [Bill Albin](#)
To: [PERC, Filing \(PERC\)](#)
Cc: [Jacob Black](#); [Jeff Frazier](#)
Subject: Representation Petition
Date: Tuesday, May 28, 2024 11:07:39 AM
Attachments: image001.png
5-28-2024 Petition.pdf
5-28-2024 Cards.pdf

External Email

BILL ALBIN JR.
Snohomish County Field Rep.
IUOE Local 302
Cell: 206-251-5893
balbin@iuoe302.org

